



Medford City Council  
Medford, Massachusetts

## **The Seventeenth Regular Meeting, September 17, 2024**

### **City Council**

Isaac B. "Zac" Bears  
Anna Callahan  
Kit Collins  
Emily Lazzaro  
Matt Leming  
George A. Scarpelli  
Justin Tseng

This meeting will take place at 7:00 P.M. in the City Council Chamber, 2nd Floor, Medford City Hall, 85 George P. Hassett Drive, Medford, MA and via Zoom.

Zoom Link: <https://us06web.zoom.us/j/82141338930>

Call-in Number: +13017158592,,82141338930# US

Broadcast Live: Channel 22 (Comcast), Channel 43 (Verizon), and medfordtv.org.

To submit written comments, please email [AHurtubise@medford-ma.gov](mailto:AHurtubise@medford-ma.gov).

### **CALL TO ORDER & ROLL CALL**

### **SALUTE TO THE FLAG**

### **ANNOUNCEMENTS, ACCOLADES, REMEMBRANCES, REPORTS, AND RECORDS**

**24-469** - Offered by Justin Tseng, City Councilor

Resolution to Celebrate the Importance of Chevalier Theater and Gene Mack Gym

### **Records**

The Records of the Meeting of September 10, 2024 were passed to Councillor Lazzaro

### **Reports of Committees**

#### **24-033 - Offered by Kit Collins, Council Vice President**

Planning and Permitting Committee, September 11, 2024, Report to Follow

### **Refer to Committee for Further Discussion**

#### **24-468 - Offered by Justin Tseng, City Councilor**

Resolution to Discuss Updates to the City Charter

### **PETITIONS, PRESENTATIONS, AND SIMILAR PAPERS**

#### **24-439**

Continued - Petition For a Special Permit For Hours - Panda Express

### **MOTIONS, ORDERS, AND RESOLUTIONS**

#### **24-470 - Offered by Justin Tseng, City Councilor**

Resolution to Discuss the Installation of Sanitary Facilities in Public Spaces

### **COMMUNICATIONS FROM THE MAYOR**

#### **24-467**

Offered by Mayor Breanna Lungo-Koehn

Capital Stabilization Fund Appropriation Requests

### **PUBLIC PARTICIPATION**

To participate outside of Zoom, please e-mail [AHurtubise@medford-ma.gov](mailto:AHurtubise@medford-ma.gov).

### **UNFINISHED BUSINESS**

#### **24-457**

**Request for Amendment to Previously Approved Grant of Location**

IN CITY COUNCIL

SEPTEMBER 10, 2024

TABLED

#### **23-449**

**Wildlife Feeding Ordinance**

IN CITY COUNCIL      SEPTEMBER 10, 2024      Approved for First Reading

TO BE ADVERTISED

IN CITY COUNCIL      TBD

**24-458**      **Establish an EV Charging Revolving Fund**

IN CITY COUNCIL      SEPTEMBER 10, 2024      Approved for First Reading

ADVERTISED

ELIGIBLE FOR THIRD TBD  
READING

**23-412**      **Petition to Amend Deed Restriction - 12 Dell Avenue**

IN CITY COUNCIL      SEPTEMBER 19, 2023

TABLED

**24-031**      **Request a Representative from BJ's Wholesale Club Meet  
to Discuss Construction and Neighborhood Concerns**

IN CITY COUNCIL      FEBRUARY 6, 2024

TABLED

**24-352**      **Petition For a Class II Auto Body License - Finest Auto  
Body, Inc**

IN CITY COUNCIL      MAY 14, 2024

TABLED

**Reports Due/Deadlines**

**16-574**      University Accountability Spring 2017-Report (Next Report  
Due in November 2024)

**22-026**      Quarterly Presentation on City's Financial Health by Chief  
Financial Officer/Auditor

**22-027**      Monthly Copy of Warrant Articles from Chief Financial  
Officer/Auditor

**Adjournment**